

# Uniform Certificate of Attendance

Sponsor: **USFN – America’s Mortgage Banking Attorneys®**

Course Title: **USFNdustry Forum**

Location: **Nashville, TN**

Course Date: **June 3-5, 2019**

Course ID# (if applicable): \_\_\_\_\_

This program has been approved for a total of \_\_\_\_\_ credit hours. Of this total, \_\_\_\_\_ credit hours have been approved for the instruction of ethics.

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## TO BE COMPLETED BY ATTORNEY

State where credit is to be registered: \_\_\_\_\_

By signing below, I certify that I attended the activity described above and am entitled to claim \_\_\_\_\_ **total** CLE credit hours, including \_\_\_\_\_ **Ethics** credit hours.

\_\_\_\_\_  
Attorney Name (Please Print)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Bar Membership, Registration  
or Supreme Court Number

\_\_\_\_\_  
Date

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## TO BE COMPLETED BY PROGRAM SPONSOR

\_\_\_\_\_  
Sponsor Representative Signature

\_\_\_\_\_  
Date

**Shae Craft**  
Sponsor Representative Name

**Director of Membership & Industry Relations**  
Title